

## AGENDA

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**Meeting:** Southern Area Planning Committee  
**Place:** Alamein Suite, City Hall, Salisbury  
**Date:** Thursday 3 June 2010  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Pam Denton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718371 or email [pam.denton@wiltshire.gov.uk](mailto:pam.denton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Richard Britton	Cllr George Jeans
Cllr Brian Dalton	Cllr Ian McLennan
Cllr Christopher Devine	Cllr Ian West
Cllr Mary Douglas	Cllr Fred Westmoreland
Cllr Jose Green	Cllr Graham Wright
Cllr Mike Hewitt	

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### Substitutes:

Cllr Ernie Clark	Cllr Leo Randall
Cllr Russell Hawker	Cllr Paul Sample
Cllr Bill Moss	Cllr John Smale
Cllr Christopher Newbury	

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# AGENDA

## Part I

### Items to be considered when the meeting is open to the public

1. **Apologies for Absence and Membership of the Committee**

To note that Councillor Richard Britton has replaced Councillor Tony Deane

2. **Minutes** (*Pages 1 - 4*)

To approve and sign as a correct record the minutes of the meeting held on 13 May 2010 (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

6. **Appeal Performance April 1st 2009 - 31st March 2010** (*Pages 5 - 12*)

To consider the attached report.

7. **Planning Appeals** (*Pages 13 - 14*)

To receive details of completed and pending appeals (copy herewith).

8. **Planning Applications** (*Pages 15 - 16*)

To consider and determine planning applications in the attached schedule.

8. **S/2010/0259 - 9-11 St. Nicholas Road, Salisbury** (*Pages 17 - 32*)

8. **S/2010/0395 - Land Located Between Casterbridge and The Paddock Shrippl Lane Winterslow** (*Pages 33 - 40*)

8. **S/2010/0471 - The Old Cottage Lower Street Salisbury** (*Pages 41 - 46*)

8. **S/2010/0472 - The Old Cottage Lower Street Salisbury** (*Pages 47 - 52*)

8. **S/2010/0615 - Burton Farmhouse Burton Mere Warminster** (*Pages 53 - 60*)

9. **Land off Hindon Lane, Tisbury.- Outline Application S/2008/0779 for Mixed Use Development of Land to Comprise Around 90 Dwellings and 3800 Square Metres of B1 Business Floorspace (Including Associated Highway Infrastructure) and Landscaping.** (*Pages 61 - 122*)

To consider the attached report

10. **Land at the former Wisma Poultry Farm/Stonehenge Campsite, Berwick Road, Berwick St. James** (*Pages 123 - 142*)

To consider the attached report.

11. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

12. **Exclusion of the Press and Public**

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in the

following item because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## **Part II**

### **Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

13. **The Old Coach House, East Grimstead.**

Confidential report to follow.